

< 中央大学図書館所蔵 Head版: 書誌事項 >

Title, [A1<sup>r</sup>] : LEVIATHAN, I OR I The Matter, Forme, & Power I OF A I COMMON-WEALTH I ECCLESIASTICALL I AND I CIVILL. I [rule] I *By* THOMAS HOBBS *of* Malmesbury. I [rule] I [orn.head with scrolls and tassels] I [rule] I LONDON, I Printed for ANDREW CROOKE, at the Green Dragon I in St. *Pauls* Church-yard, 1651

HT] Part 1: [rule] I OF MAN. I [rule]  
Part 2: [rule] I OF I COMMON-WEALTH. I [rule]  
Part 3: [rule] I OF A I CHRISTIAN I COMMON-WEALTH. I [rule]  
Part 4: [rule] I OF THE I KINGDOME I OF I DARKNESSE. I [rule]  
RT] Part 1: *of MAN.*  
Part 2: *of COMMON-WEALTH.*  
Part 3: *OF A CHRISTIAN I COMMON-WEALTH.*  
Part 4: *OF THE KINGDOME I OF DARKNESSE.*

Explicit: 3D4<sup>v</sup>: FINIS

2° in 4s (286 × 172mm) A-3D<sup>4</sup> [\$2 signed (+2C-2Z, 3A-3D<sup>3</sup>)]. 200 leaves, [3] leaves, pp. [6], 1-248, 247-256, 261-396 ; folding table [1] following F3<sup>v</sup>

49 lines + headline and direction line with marginalia 221(230) × 104(134)mm (C2<sup>v</sup>) ; text, roman and italic 92mm (I2<sup>r</sup>) ; dedication, roman 142mm (A2<sup>v</sup>) ; introduction, as text

Contents, A1: title (verso blank). A2: dedication : TO I MY MOST HONOR'D I FRIEND I ※<sub>1</sub> Mr FRANCIS GODOLPHIN I ※<sub>2</sub> of Godolphin. A3: The contents of the Chapters. A4: ※<sub>3</sub> THE I INTRODUCTION. (pp.1-2) [headed by single long foliated orn. With three heads in centre]  
B1<sup>r</sup>-3D4<sup>v</sup>: text (pp. 3-396)

※<sub>1</sub> : r is small capitals and other letters are capitals. All letters are italic. R, N, G, D, P, N are swash letters

※<sub>2</sub> : all letters are italic. G is swash letters

※<sub>3</sub> : all letters are italic. T, N, R, D are swash letters

CW] 2G4<sup>v</sup> firme [firm]

Inscription on front flyleaf (recto) , no bookplate

Added t.p., engraved

Reference: NUC248, NH0415625

<http://ul-newton.lib.cam.ac.uk/> (University of Cambridge Library Catalogue)

Copy, Chuo University Library (320.8/H68 ID:00012374625)

< 成城大学図書館所蔵 Ornaments 版: 書誌事項 >

Title, [A1<sup>r</sup>] : LEVIATHAN, | OR, | The Matter, Form, and Power | OF A | COMMON-WEALTH | ECCLESIASTICAL | AND | CIVIL. | [rule] | *By* THOMAS HOBBS *of* Malmesbury. | [rule] | [group of 25 orns. In 5 rows] | [rule] | LONDON, | Printed for ANDREW CROOKE, at the Green Dragon | in St. *Pauls* Church-yard, 1651.

HT] Part 1: [rule] | Of MAN. | [rule]

Part 2: [rule] | OF | COMMON-WEALTH. | [rule]

Part 3: [rule] | OF A | CHRISTIAN | COMMON-WEALTH. | [rule]

Part 4: [rule] | OF THE | KINGDOM OF | DARKNESS. | [rule]

RT] Part 1: of MAN.

Part 2: of COMMON-WEALTH.

Part 3: OF A CHRISTIAN | COMMON-WEALTH.

Part 4: OF THE KINGDOM | OF DARKNESS.

Explicit: 3D4<sup>v</sup>: FINIS

2° in 4s (308 x 188mm) A-3D<sup>4</sup> ; 200 leaves, [3] leaves, pp. [6], 1-250, 249, 250-256, 261-395, 394 (misprinting 232 as '252') ; folding table [1] following A4<sup>v</sup>.

49 lines + headline and direction line with marginalia 228(240) x 124(138)mm (C2<sup>r</sup>) ; text, roman and italic 92mm (I2<sup>r</sup>) ; dedication, roman 142mm (A2<sup>v</sup>) ; introduction, as text

Contents, A1: title (verso blank). A2: dedication : TO | MY MOST HONOR' D | FRIEND | Mr *FRANCIS GODOLPHIN* | of *Godolphin*. A3: The contents of the Chapters. A4: *THE* | *INTRODUCTION*. [headed with 5 rows of orns.] B1<sup>r</sup>-3D4<sup>v</sup>: text (pp. 3-394)

CW] A4<sup>v</sup> Chap. [CHAP.]. D4<sup>v</sup> is, [is]. P4<sup>v</sup> *ſ*trates [*ſ*tates]. R4<sup>v</sup> parts [Parts]. U4<sup>v</sup> timorous.) [timorous,]. 2A4<sup>r</sup> Nature [Nature,]. 2A4<sup>v</sup> world [world,]

Inscription of the back of the cover, no bookplate

Added t.p., engraved

Reference: Thomas Hobbes : a bibliography, No. 44

Copy, Seijo University Library (133.23/H81I/(R) ID:257502)